



## FIELD TRIPS, EXCURSIONS AND OTHER STUDENT TRIPS

Students are to submit permission slips signed by parent(s)/guardian(s) prior to going on the scheduled trip and must be appropriately dressed. A teacher(s) and/or other qualified individual(s) must accompany every group. **NOTE: A detailed itinerary is to be submitted with this form. Including a breakdown of total anticipated costs; showing itemized expenses (transportation, ticket prices, etc.) and method(s) of payment.**

Teacher(s) Making Request: Carl Nielsen & Kenneth A Magno Jr. Grade Level: 9-12 Request Date: January 10, 2024

Date(s) of Proposed Trip: Feb. 25 to Feb. 27, 2024 Event Name: Southern New England High School VRC Regional Championships

Phone number(s) for 24 hour contact in case of EMERGENCY: K. Magno 508-591-0830 & C. Nielsen 781-831-3417

Destination Address:

Lodging: Hampton Inn Shelton, 695 Bridgeport Avenue Shelton, Connecticut 06484

Event: Total Mortgage Arena, 600 Main Street Bridgeport, Connecticut 06604

**NOTE:** If this is an OVERNIGHT or OUT-OF-STATE field trip, has the Plymouth School Committee approved it within the last 3 years? NO

If YES, indicate the date of School Committee approval:

**IF THERE IS A CONTRACT INVOLVED WITH THE TRIP, IT MUST BE REVIEWED BY THE BUSINESS ADMINISTRATOR.**

Relevance of the "proposed" field trip - *(Please attach a detailed response to the following 3 questions):*

- 1.0 How does this proposed field trip focus on helping students acquire the knowledge and skills described in the Common Core of Learning established by the Board of Education?
- 2.0 How the proposed field trip is integrated into the curriculum, or are content materials reflective of one of the core subject areas as described in the Common Core of Learning established by the Board of Education?
- 3.0 How does the proposed field trip have learning outcomes consistent with the knowledge and skills described in the Common Core of Learning established by the Board of Education?

Education Follow-Up by ALL Students:

Reflect on VEX VRC competition(s) in preparation for future completions and VEX VRC challenges

Provisions for Students NOT Participating:

Post-Event Debrief meeting explaining and discuss the proceedings of the competition with all team members

Number of students NOT participating:

6

Number of students who ARE participating:

8

Do any students require medication: YES:  NO:

\*If any student requires medication, state the provisions for attending to their medical needs: Chaperone: K. Magno



Cost/Student: (Estimated) \$150

Cost/Teacher: (Estimated) \$150

Cost/Chaperone: (Estimated) \$150

District Cost: Use of District MFSAB (14 Passenger Van/Bus)

Type of Transportation: District MFSAB (14 Passenger Van/Bus)

Adult/Chaperone:

Kenneth A. Magno Jr. (Physics & Engineering Design Teacher, PNHS)

Carl Nielsen (Engineering Teacher, PNHS) Tuesday ONLY

Megan Magno (Volunteer)

Departure Time/Place: Feb 25, 2024 at 3:00 PM from Plymouth North High School

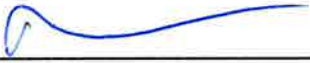
Return Date/Time: Feb 27, 2024 at 9:30 PM to Plymouth North High School

**RECOMMENDATIONS:**

Department: \_\_\_\_\_  
Head

Approved:  Disapproved:

Date: \_\_\_\_\_

Principal:  \_\_\_\_\_

Approved:  Disapproved:

Date: 2/11/24

Business: \_\_\_\_\_  
Administrator

Contract? YES:  NO:

Date: \_\_\_\_\_

Superintendent: \_\_\_\_\_

Approved:  Disapproved:

Date: \_\_\_\_\_

**If there is no contract required, you MUST write "NO CONTRACT" in place of signature.**

**COMMENTS:**



Required Questions:

1. How does this proposed field trip focus on helping students acquire the knowledge and skills described in the Common Core of Learning established by the Board of Education?  
**Extracurricular Club. The Robotics Team focuses on STE and Mathematics Practices in addition to CCTE content.**
2. How is the proposed field trip integrated into the curriculum, or are content materials reflective of one of the core subject areas as described in the Common Core of Learning established by the Board of Education?  
**Extracurricular Club. The Robotics Team focuses on STE and Mathematics Practices in addition to CCTE content.**
3. How does the proposed field trip have learning outcomes consistent with the knowledge and skills described in the Common Core of Learning established by the Board of Education?  
**Extracurricular Club. The Robotics Team focuses on STE and Mathematics Practices in addition to CCTE content.**



**Itinerary: Preliminary Agenda: subject to change**

**Day 1: Feb 25, 2024**

**3:00 PM Depart Plymouth North High School**

**Est. Travel Time: 3.5 hr to 4.0 hr**

**Approx. Distance: 180 mi.**

**6:30 PM Arrive Hampton Inn Shelton**

**Day 2: Feb 26, 2024**

**6:30 AM Depart Hampton Inn Shelton**

**Est. Travel Time: 20 min to 25 min**

**Approx. Distance: 12 mi.**

**7:00 AM Arrive Total Mortgage Arena: Doors Open**

**7:15 AM to 8:30 AM Registration and Inspection**

**8:30 AM to 9:00 AM Drivers meeting, Announcements, & Opening Ceremonies**

**9:15 AM - 6:00 PM Qualification Rounds**

**7:00 PM Venue Closes: Return to Hampton Inn Shelton**

**Est. Travel Time: 20 min to 25 min**

**Approx. Distance: 12 mi.**

**Day 3: Feb 27, 2024**

**7:00 AM Depart Hampton Inn Shelton**

**Est. Travel Time: 20 min to 25 min**

**Approx. Distance: 12 mi.**

**7:30 AM Arrive Total Mortgage Arena: Doors Open**

**8:00 AM to 9:00 AM Drivers meeting, Announcements and Opening Ceremonies**

**9:15 AM to 2:00 PM Qualification Rounds**

**2:15 PM to 2:45 PM Alliance Selection**

**3:00 PM to 4:00 PM Elimination rounds**

**4:00 PM to 4:30 PM Awards**

**5:00 PM to 6:00 PM Pack Robot & Equipment**

**6:00 PM Depart Total Mortgage Arena: Doors Open**

**Est. Travel Time: 3.5 hr to 4.0 hr**

**Approx. Distance: 180 mi.**

**9:30 PM Arrive Plymouth North High School**





**Event: Southern New England High School VRC Regional Championships**

**Date: Feb 25, 2024 to Feb 27, 2024**

**Time: 3:00PM on February 25, 2024 to 9:00PM on February 27, 2024**

**Event Location:**

**Total Mortgage Arena**

**600 Main Street**

**Bridgeport, Connecticut 06604**

**Lodging Location:**

**Hampton Inn Shelton**

**695 Bridgeport Avenue**

**Shelton, Connecticut 06484**

**Transportation: District MFSAB (14 Passenger Van/Bus)**

**Chaperones:**

**Kenneth A. Magno Jr. (Physics & Engineering Design Teacher, PNHS)**

**Carl Nielsen (Engineering Teacher, PNHS) Tuesday ONLY**

**Megan Magno (Volunteer)**

